

Romans

Chapter 15

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 15:1

Byz^{RP}: οφειλομεν¹ δε² ημεις³ οι⁴ δυνατοι⁵ τα⁶
 ασθენηματα⁷ των⁸ αδυνατων⁹ βασταζειν¹⁰ και¹¹
 μη¹² εαυτοις¹³ αρεσκειν¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	0	None
Number of witnesses that were taken into account in the collation ²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
οφειλομεν	IV
δε	IV
ημεις	IV
οι	IV
δυνατοι	IV
τα	IV
ασθενηματα	IV
των	IV
αδυνατων	IV
βασταζειν	IV
και	IV
μη	IV
εαυτοις	IV
αρεσκειν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{rom.15.1} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

- οφειλομεν] (1/3) \rightarrow unanimous_{rom.15.1}
 - οφειλομεν: IV: 20001 V: 20002
- δε] (3/3) \rightarrow unanimous_{rom.15.1} || IV: 20001 V: 20002
- ημεις] (2/3) \rightarrow unanimous_{rom.15.1} || V: 20002
 - ημεις: IV: 20001
- οι] (3/3) \rightarrow unanimous_{rom.15.1} || IV: 20001 V: 20002
- δυνατοι] (3/3) \rightarrow unanimous_{rom.15.1} || IV: 20001 V: 20002
- τα] (3/3) \rightarrow unanimous_{rom.15.1} || IV: 20001 V: 20002
- ασθενηματα] (3/3) \rightarrow unanimous_{rom.15.1} || IV: 20001 V: 20002
- των] (3/3) \rightarrow unanimous_{rom.15.1} || IV: 20001 V: 20002
- αδυνατων] (3/3) \rightarrow unanimous_{rom.15.1} || IV: 20001 V: 20002

10. βασταζειν] (3/3) →unanimous_{rom.15.1} || IV: 20001 V: 20002
11. και] (3/3) →unanimous_{rom.15.1} || IV: 20001 V: 20002
12. μη] (3/3) →unanimous_{rom.15.1} || IV: 20001 V: 20002
13. εαυτοις] (3/3) →unanimous_{rom.15.1} || IV: 20001 V: 20002
14. αρεσκειν] (2/3) →unanimous_{rom.15.1} || V: 20002
 - αρεσκειν: IV: 20001

Verse 15:2

Byz^{RP}: εκαστος¹ ημων² τω³ πλησιον⁴ αρεσκετω⁵ εις⁶
το⁷ αγαθον⁸ προς⁹ οικοδομην¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	0	None
Number of witnesses that were taken into account in the collation ⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εκαστος	IV
ημων	IV
τω	IV
πλησιον	IV
αρεσκετω	IV
εις	IV
το	IV
αγαθον	IV
προς	IV
οικοδομην	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{rom.15.2} group, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20003 V: 20002 || Corr.: 20001^c?

Apparatus

1. εκαστος] (4/3) →unanimous_{rom.15.2} || IV: 20001
2. ημων] (4/3) →unanimous_{rom.15.2} || IV: 20001
3. τω] (4/3) →unanimous_{rom.15.2} || IV: 20001
4. πλησιον] (4/3) →unanimous_{rom.15.2} || IV: 20001
5. αρεσκειτω] (4/3) →unanimous_{rom.15.2} || IV: 20001
6. εις] (3/3) →unanimous_{rom.15.2}
 - *either missing or lacuna*: IV: 20001
7. το] (3/3) →unanimous_{rom.15.2}
 - *either missing or lacuna*: IV: 20001
8. αγαθον] (3/3) →unanimous_{rom.15.2}
 - *either missing or lacuna*: IV: 20001
9. προς] (4/3) →unanimous_{rom.15.2} || IV: 20001
10. οικοδομην] (4/3) →unanimous_{rom.15.2} || IV: 20001

Verse 15:3

Byz^{RP}: και¹ γαρ² ο³ χριστος⁴ ουχ⁵ εαυτω⁶ ηρεσεν⁷
 αλλα⁸ καθως⁹ γεγραπται¹⁰ οι¹¹ ονειδισμοι¹² των¹³
 ονειδιζοντων¹⁴ σε¹⁵ επεπεσον¹⁶ επ¹⁷ εμε¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	0	None
Number of witnesses that were taken into account in the collation ⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
γαρ	IV
ο	IV
χριστος	IV
ουχ	IV
εαυτω	IV
ηρεσεν	IV
αλλα	IV
καθως	IV
γεγραπται	IV
οι	IV
ονειδισμοι	IV
των	IV
ονειδιζοντων	V
σε	IV

Reading	Earliest attestation (century)
επεπεσον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
επ	IV
εμε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{rom.15.3}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. καὶ] (3/3) IV: 20001 20003 V: 20002

2. γαρ] (3/3) IV: 20001 20003 V: 20002
3. ο] (3/3) IV: 20001 20003 V: 20002
4. χριστος] (3/3) IV: 20001 20003 V: 20002
5. ουχ] (3/3) IV: 20001 20003 V: 20002
6. εαυτω] (3/3) IV: 20001 20003 V: 20002
7. ηρεσεν] (3/3) IV: 20001 20003 V: 20002
8. αλλα] (3/3) IV: 20001 20003 V: 20002
9. καθως] (3/3) IV: 20001 20003 V: 20002
10. γεγραπται] (3/3) IV: 20001 20003 V: 20002
11. οι] (3/3) IV: 20001 20003 V: 20002
12. ονειδισμοι] (1/3) IV: 20003
 - ονιδισμοι: IV: 20001 V: 20002
13. των] (3/3) IV: 20001 20003 V: 20002
14. ονειδιζοντων] (1/3) IV: 20003
 - ονιδειζοντων: IV: 20001
 - ονιδιζοντων: V: 20002
15. σε] (3/3) IV: 20001 20003 V: 20002
16. επεπεσον] (0/3) None
 - επεπεσαν: IV: 20001 20003 V: 20002
17. επ] (3/3) IV: 20001 20003 V: 20002
18. εμε] (3/3) IV: 20001 20003 V: 20002

Verse 15:4

Byz^{RP}: οσα¹ γαρ² προεγραφη³ εις⁴ την⁵ ημετεραν⁶
 διδασκαλιαν⁷ προεγραφη⁸ ινα⁹ δια¹⁰ της¹¹ υπομονης¹²
 και¹³ δια¹⁴ της¹⁵ παρακλησεως¹⁶ των¹⁷ γραφων¹⁸
 την¹⁹ ελπιδα²⁰ εχωμεν²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046
Corrected witnesses <i>ignored</i> from the apparatus ⁷	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οσα	IV
γαρ	IV
προεγραφη	IV
εις	IV
την	IV
ημετεραν	IV
διδασκαλιαν	IV
προεγραφη	V
ινα	IV
δια	IV
της	IV
υπομονης	IV
και	IV
δια	IV
της	IV
παρακλησεως	IV
των	IV
γραφων	IV

Reading	Earliest attestation (century)
την	IV
ελπιδα	IV
εχωμεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.15.4} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. οσα] (3/3) IV: 20001 20003 V: 20002
2. γαρ] (3/3) IV: 20001 20003 V: 20002

3. προεγγραφή] (2/3) IV: 20001 V: 20002
 - εγγραφή: IV: 20003
4. εις] (2/3) IV: 20001 V: 20002
 - παντα εις: IV: 20003
5. την] (3/3) IV: 20001 20003 V: 20002
6. ημετεραν] (3/3) IV: 20001 20003 V: 20002
7. διδασκαλιαν] (2/3) IV: 20001 20003
 - διδασκαλειαν: V: 20002
8. προεγγραφή] (1/3) V: 20002
 - εγγραφή: IV: 20001 20003
9. ινα] (3/3) IV: 20001 20003 V: 20002
10. δια] (3/3) IV: 20001 20003 V: 20002
11. της] (3/3) IV: 20001 20003 V: 20002
12. υπομονης] (3/3) IV: 20001 20003 V: 20002
13. και] (3/3) IV: 20001 20003 V: 20002
14. δια] (3/3) IV: 20001 20003 V: 20002
15. της] (3/3) IV: 20001 20003 V: 20002
16. παρακλησεως] (3/3) IV: 20001 20003 V: 20002
17. των] (3/3) IV: 20001 20003 V: 20002
18. γραφων] (3/3) IV: 20001 20003 V: 20002
19. την] (3/3) IV: 20001 20003 V: 20002
20. ελπιδα] (3/3) IV: 20001 20003 V: 20002
21. εχωμεν] (2/3) IV: 20001 V: 20002
 - εχωμεν της παρακλησεως: IV: 20003

Verse 15:5

Byz^{RP}: ο¹ δε² θεος³ της⁴ υπομονης⁵ και⁶ της⁷
 παρακλησεως⁸ δωη⁹ υμιν¹⁰ το¹¹ αυτο¹² φρονειν¹³
 εν¹⁴ αλληλοις¹⁵ κατα¹⁶ χριστον¹⁷ ιησουν¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	0	None
Number of witnesses that were taken into account in the collation ¹⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	IV
δε	IV
θεος	IV
της	IV
υπομονης	IV
και	IV
της	IV
παρακλησεως	IV
δωη	IV
υμιν	IV
το	IV
αυτο	IV
φρονειν	IV
εν	IV
αλληλοις	IV
κατα	IV
χριστον	IV

Reading	Earliest attestation (century)
ιησουσ	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.15.5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. ο] (3/3) →**unanimous**_{rom.15.5} || IV: 20001 V: 20002
2. δε] (3/3) →**unanimous**_{rom.15.5} || IV: 20001 V: 20002
3. θεος] (3/3) →**unanimous**_{rom.15.5} || IV: 20001 V: 20002

4. της] (3/3) →unanimous_{rom.15.5} || IV: 20001 V: 20002
5. υπομονης] (3/3) →unanimous_{rom.15.5} || IV: 20001 V: 20002
6. και] (3/3) →unanimous_{rom.15.5} || IV: 20001 V: 20002
7. της] (3/3) →unanimous_{rom.15.5} || IV: 20001 V: 20002
8. παρακλησεως] (3/3) →unanimous_{rom.15.5} || IV: 20001 V: 20002
9. δωη] (3/3) →unanimous_{rom.15.5} || IV: 20001 V: 20002
10. υμιν] (3/3) →unanimous_{rom.15.5} || IV: 20001 V: 20002
11. το] (3/3) →unanimous_{rom.15.5} || IV: 20001 V: 20002
12. αυτο] (3/3) →unanimous_{rom.15.5} || IV: 20001 V: 20002
13. φρονειν] (2/3) →unanimous_{rom.15.5} || V: 20002
- φρονιν: IV: 20001
14. εν] (3/3) →unanimous_{rom.15.5} || IV: 20001 V: 20002
15. αλληλοις] (3/3) →unanimous_{rom.15.5} || IV: 20001 V: 20002
16. κατα] (3/3) →unanimous_{rom.15.5} || IV: 20001 V: 20002
17. χριστον] (1/3) →unanimous_{rom.15.5}
- ιησουν χριστον: IV: 20001 V: 20002
18. ιησουν] (1/3) →unanimous_{rom.15.5}
- *either missing or lacuna*: IV: 20001 V: 20002

Verse 15:6

Byz^{RP}: ινα¹ ομοθυμαδον² εν³ ενι⁴ στοματι⁵ δοξαζητε⁶
τον⁷ θεον⁸ και⁹ πατερα¹⁰ του¹¹ κυριου¹² ημων¹³
ιησου¹⁴ χριστου¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	0	None
Number of witnesses that were taken into account in the collation ¹²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ινα	III
ομοθυμαδον	IV
εν	IV
ενι	IV
στοματι	IV
δοξαζητε	IV
τον	III
θεον	III
και	IV
πατερα	III
του	IV
κυριου	III
ημων	IV
ιησου	III
χριστου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.15.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. ινα] (4/4) →**unanimous**_{rom.15.6} || III: 10046
2. ομοθυμαδον] (3/4) →**unanimous**_{rom.15.6}
 - [?]: III: 10046
3. εν] (3/4) →**unanimous**_{rom.15.6}
 - [?]: III: 10046
4. ενι] (3/4) →**unanimous**_{rom.15.6}
 - [?]: III: 10046
5. στοματι] (3/4) →**unanimous**_{rom.15.6}

- [?]: III: 10046

6. δοξαζητε] (3/4) →unanimous_{rom.15.6}

- [?]: III: 10046

7. τον] (4/4) →unanimous_{rom.15.6} || III: 10046

8. θεον] (4/4) →unanimous_{rom.15.6} || III: 10046

9. και] (3/4) →unanimous_{rom.15.6}

- [?]: III: 10046

10. πατερα] (4/4) →unanimous_{rom.15.6} || III: 10046

11. του] (3/4) →unanimous_{rom.15.6}

- [?]: III: 10046

12. κυριου] (4/4) →unanimous_{rom.15.6} || III: 10046

13. ημων] (3/4) →unanimous_{rom.15.6}

- [?]: III: 10046

14. ιησου] (4/4) →unanimous_{rom.15.6} || III: 10046

15. χριστου] (4/4) →unanimous_{rom.15.6} || III: 10046

Verse 15:7

Byz^{RP}: διο¹ προσλαμβανεσθε² αλληλους³ καθως⁴
 και⁵ ο⁶ χριστος⁷ προσελαβετο⁸ υμας⁹ εις¹⁰ δοξαν¹¹
 θεου¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	0	None
Number of witnesses that were taken into account in the collation ¹⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
διο	IV
προσλαμβανεν ⁵⁰ θε	
αλληλους	IV
καθως	IV
και	IV
ο	IV
χριστος	IV
προσελαβετο	IV
υμας	IV
εις	IV
δοξαν	IV
θεου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.15.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{rom.15.7} **group**, attesting to διο προσλαμβανεσθαι αλληλους καθως και ο χριστος προσελαβετο υμας εις δοξαν του θεου (2): IV: [20001](#) V: [20002](#)

Apparatus

1. διο] (3/3) →**A**_{rom.15.7} || IV: [20003](#)
2. προσλαμβανεσθε] (1/3) IV: [20003](#)
 - προσλαμβανεσθαι: →**A**_{rom.15.7}
3. αλληλους] (3/3) →**A**_{rom.15.7} || IV: [20003](#)
4. καθως] (3/3) →**A**_{rom.15.7} || IV: [20003](#)
5. και] (3/3) →**A**_{rom.15.7} || IV: [20003](#)

6. ο] (3/3) $\rightarrow A_{\text{rom.15.7}}$ \parallel IV: 20003
7. χριστος] (3/3) $\rightarrow A_{\text{rom.15.7}}$ \parallel IV: 20003
8. προσελαβετο] (3/3) $\rightarrow A_{\text{rom.15.7}}$ \parallel IV: 20003
9. υμας] (2/3) $\rightarrow A_{\text{rom.15.7}}$
 - ημας: IV: 20003
10. εις] (3/3) $\rightarrow A_{\text{rom.15.7}}$ \parallel IV: 20003
11. δοξαν] (3/3) $\rightarrow A_{\text{rom.15.7}}$ \parallel IV: 20003
12. θεου] (0/3) None
 - του θεου: $\rightarrow A_{\text{rom.15.7}}$ \parallel IV: 20003

Verse 15:8

Byz^{RP}: λεγω¹ δε² χριστον³ ιησουν⁴ διακονον⁵ γεγενησθαι⁶
περιτομης⁷ υπερ⁸ αληθειας⁹ θεου¹⁰ εις¹¹ το¹²
βεβαιωσαι¹³ τας¹⁴ επαγγελιας¹⁵ των¹⁶ πατερων¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	0	None
Number of witnesses that were taken into account in the collation ¹⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγω	IV
δε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
χριστον	IV
ιησουν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
διακονον	IV
γεγενησθαι	V
περιτομης	IV
υπερ	IV
αληθειας	IV
θεου	IV
εις	IV
το	IV
βεβαιωσαι	IV
τας	IV
επαγγελια	V

Reading	Earliest attestation (century)
---------	--------------------------------

των	IV
-----	----

πατερων	IV
---------	----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.15.8} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. λεγω] (3/3) IV: 20001 20003 V: 20002

2. δε] (0/3) None

- γαρ: IV: 20001 20003 V: 20002

3. **χριστον]** (3/3) IV: 20001 20003 V: 20002
4. **ιησουν]** (0/3) None
- *either missing or lacuna:* IV: 20001 20003 V: 20002
5. **διακονον]** (3/3) IV: 20001 20003 V: 20002
6. **γεγενησθαι]** (2/3) IV: 20001 V: 20002
- **γενεσθαι:** IV: 20003
7. **περιτομης]** (3/3) IV: 20001 20003 V: 20002
8. **υπερ]** (3/3) IV: 20001 20003 V: 20002
9. **αληθειας]** (2/3) IV: 20003 V: 20002
- **αληθιας:** IV: 20001
10. **θεου]** (3/3) IV: 20001 20003 V: 20002
11. **εις]** (3/3) IV: 20001 20003 V: 20002
12. **το]** (3/3) IV: 20001 20003 V: 20002
13. **βεβαιωσαι]** (2/3) IV: 20001 20003
- **βεβεωσαι:** V: 20002
14. **τας]** (3/3) IV: 20001 20003 V: 20002
15. **επαγγελιας]** (2/3) IV: 20001 20003
- **επαγγελειας:** V: 20002
16. **των]** (3/3) IV: 20001 20003 V: 20002
17. **πατερων]** (3/3) IV: 20001 20003 V: 20002

Verse 15:9

Byz^{RP}: τα¹ δε² εθνη³ υπερ⁴ ελεους⁵ δοξασαι⁶ τον⁷ θεον⁸
καθως⁹ γεγραπται¹⁰ δια¹¹ τουτο¹² εξομολογησομαι¹³
σοι¹⁴ εν¹⁵ εθνεσιν¹⁶ και¹⁷ τω¹⁸ ονοματι¹⁹ σου²⁰
ψαλω²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹⁸	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τα	IV
δε	IV
εθνη	IV
υπερ	IV
ελεους	IV
δοξασαι	IV
τον	IV
θεον	IV
καθως	IV
γεγραπται	IV
δια	IV
τουτο	IV
εξομολογησομαι	IV
σοι	IV
εν	IV

Reading	Earliest attestation (century)
εθνεσιν	IV
και	IV
τω	IV
ονοματι	IV
σου	IV
ψαλω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.15.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: [20002](#)

Apparatus

1. τα] (3/3) →unanimous_{rom.15.9} || IV: 20001 20003
2. δε] (3/3) →unanimous_{rom.15.9} || IV: 20001 20003
3. εθνη] (3/3) →unanimous_{rom.15.9} || IV: 20001 20003
4. υπερ] (3/3) →unanimous_{rom.15.9} || IV: 20001 20003
5. ελεουσ] (3/3) →unanimous_{rom.15.9} || IV: 20001 20003
6. δοξασαι] (3/3) →unanimous_{rom.15.9} || IV: 20001 20003
7. τον] (3/3) →unanimous_{rom.15.9} || IV: 20001 20003
8. θεον] (3/3) →unanimous_{rom.15.9} || IV: 20001 20003
9. καθως] (3/3) →unanimous_{rom.15.9} || IV: 20001 20003
10. γεγραπται] (3/3) →unanimous_{rom.15.9} || IV: 20001 20003
11. δια] (3/3) →unanimous_{rom.15.9} || IV: 20001 20003
12. τουτο] (2/3) →unanimous_{rom.15.9} || IV: 20003
 - του: IV: 20001
13. εξομολογησομαι] (2/3) →unanimous_{rom.15.9} || IV: 20003
 - προφητου εξομολογησομαι: IV: 20001
14. σοι] (3/3) →unanimous_{rom.15.9} || IV: 20001 20003
15. εν] (3/3) →unanimous_{rom.15.9} || IV: 20001 20003
16. εθνεσιν] (2/3) →unanimous_{rom.15.9} || IV: 20001
 - εθνεσι: IV: 20003

17. $\kappa\alpha\iota$] (3/3) \rightarrow unanimous_{rom.15.9} || IV: 20001 20003
18. $\tau\omega$] (3/3) \rightarrow unanimous_{rom.15.9} || IV: 20001 20003
19. $\omicron\nu\omicron\mu\alpha\tau\iota$] (3/3) \rightarrow unanimous_{rom.15.9} || IV: 20001 20003
20. $\sigma\omicron\upsilon$] (3/3) \rightarrow unanimous_{rom.15.9} || IV: 20001 20003
21. $\psi\alpha\lambda\omega$] (3/3) \rightarrow unanimous_{rom.15.9} || IV: 20001 20003

Verse 15:10

Byz^{RP}: και¹ παλιν² λεγει³ ευφρανθητε⁴ εθνη⁵ μετα⁶
του⁷ λαου⁸ αυτου⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	0	None
Number of witnesses that were taken into account in the collation ²⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	IV
παλιν	IV
λεγει	IV
ευφρανθητε	IV
εθνη	IV
μετα	IV
του	IV
λαου	IV
αυτου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{rom.15.10} group, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. και] (3/3) →unanimous_{rom.15.10}
2. παλιν] (3/3) →unanimous_{rom.15.10}
3. λεγει] (3/3) →unanimous_{rom.15.10}
4. ευφρανθητε] (3/3) →unanimous_{rom.15.10}
5. εθνη] (3/3) →unanimous_{rom.15.10}
6. μετα] (3/3) →unanimous_{rom.15.10}
7. του] (3/3) →unanimous_{rom.15.10}
8. λαου] (3/3) →unanimous_{rom.15.10}
9. αυτου] (3/3) →unanimous_{rom.15.10}

Verse 15:11

Byz^{RP}: και¹ παλιν² αινειτε³ τον⁴ κυριον⁵ παντα⁶
τα⁷ εθνη⁸ και⁹ επαινεσατε¹⁰ αυτον¹¹ παντες¹² οι¹³
λαοι¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²¹	0	None
Number of witnesses that were taken into account in the collation ²²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
παλιν	IV
αινειτε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
κυριον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
παντα	IV
τα	III
εθνη	III
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
επαινεσατε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αυτον	III
παντες	III
οι	III

Reading	Earliest attestation (century)
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λαοι	III
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Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.15.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (2/3) IV: 20001 20003
 - *either missing or lacuna*: III: 10046
2. παλιν] (2/3) IV: 20001 20003
 - *either missing or lacuna*: III: 10046

3. **αινειτε]** (0/3) None
- **αινειται:** IV: 20001
 - **λεγει αινειτε:** IV: 20003
 - *either missing or lacuna:* III: 10046
4. **τον]** (0/3) None
- *either missing or lacuna:* III: 10046 IV: 20001 20003
5. **κυριον]** (0/3) None
- *either missing or lacuna:* III: 10046 IV: 20001 20003
6. **παντα]** (2/3) IV: 20001 20003
- *either missing or lacuna:* III: 10046
7. **τα]** (3/3) III: 10046 IV: 20001 20003
8. **εθνη]** (3/3) III: 10046 IV: 20001 20003
9. **και]** (0/3) None
- **τον κυριον και:** III: 10046 IV: 20001 20003
10. **επαινεσατε]** (0/3) None
- **επαινεσατωσαν:** III: 10046 IV: 20001 20003
11. **αυτον]** (3/3) III: 10046 IV: 20001 20003
12. **παντες]** (3/3) III: 10046 IV: 20001 20003
13. **οι]** (3/3) III: 10046 IV: 20001 20003
14. **λαοι]** (3/3) III: 10046 IV: 20001 20003

Verse 15:12

Byz^{RP}: και¹ παλιν² ησαιας³ λεγει⁴ εσται⁵ η⁶ ριζα⁷ του⁸
 ιεσσα⁹ και¹⁰ ο¹¹ ανισταμενος¹² αρχειν¹³ εθνων¹⁴ επ¹⁵
 αυτω¹⁶ εθνη¹⁷ ελπιουσιν¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²³	0	None
Number of witnesses that were taken into account in the collation ²⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	III
παλιν	III
ησαιας	III
λεγει	III
εσται	III
η	III
ριζα	III
του	IV
ιεσσαι	III
και	III
ο	III
ανισταμενος	IV
αρχειν	IV
εθνων	III
επ	III
αυτω	III
εθνη	III
ελπιουσιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.15.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. και] (4/4) →**unanimous**_{rom.15.12} || III: 10046 IV: 20001
2. παλιν] (4/4) →**unanimous**_{rom.15.12} || III: 10046 IV: 20001
3. ησαιας] (3/4) →**unanimous**_{rom.15.12} || III: 10046
 - λεγει ησαιας: IV: 20001
4. λεγει] (3/4) →**unanimous**_{rom.15.12} || III: 10046
 - *either missing or lacuna*: IV: 20001
5. εσται] (4/4) →**unanimous**_{rom.15.12} || III: 10046 IV: 20001
6. η] (4/4) →**unanimous**_{rom.15.12} || III: 10046 IV: 20001

7. ριζα] (4/4) →unanimous_{rom.15.12} || III: 10046 IV: 20001
8. του] (3/4) →unanimous_{rom.15.12} || IV: 20001
- *either missing or lacuna*: III: 10046
9. ιεσσα] (4/4) →unanimous_{rom.15.12} || III: 10046 IV: 20001
10. κα] (4/4) →unanimous_{rom.15.12} || III: 10046 IV: 20001
11. ο] (4/4) →unanimous_{rom.15.12} || III: 10046 IV: 20001
12. ανισταμενος] (2/4) →unanimous_{rom.15.12}
- ανιστανομενος: IV: 20001
 - νιστανομενος: III: 10046
13. αρχειν] (3/4) →unanimous_{rom.15.12} || IV: 20001
- αρχει: III: 10046
14. εθνων] (4/4) →unanimous_{rom.15.12} || III: 10046 IV: 20001
15. επ] (4/4) →unanimous_{rom.15.12} || III: 10046 IV: 20001
16. αυτω] (4/4) →unanimous_{rom.15.12} || III: 10046 IV: 20001
17. εθνη] (4/4) →unanimous_{rom.15.12} || III: 10046 IV: 20001
18. ελπιουσιν] (4/4) →unanimous_{rom.15.12} || III: 10046 IV: 20001

Verse 15:13

Byz^{RP}: ο¹ δε² θεος³ της⁴ ελπιδος⁵ πληρωσαι⁶ υμας⁷
 πασης⁸ χαρας⁹ και¹⁰ ειρηνης¹¹ εν¹² τω¹³ πιστευειν¹⁴
 εις¹⁵ το¹⁶ περισσευειν¹⁷ υμας¹⁸ εν¹⁹ τη²⁰ ελπιδι²¹ εν²²
 δυναμει²³ πνευματος²⁴ αγιου²⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	0	None
Number of witnesses that were taken into account in the collation ²⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
δε	III
θεος	III
της	III
ελπιδος	III
πληρωσαι	III
υμας	III
πασης	IV
χαρας	III
και	III
ειρηνης	III
εν	III
τω	III
πιστευειν	III
εις	III

Reading	Earliest attestation (century)
το	III
περισσευειν	III
υμας	III
εν	III
τη	III
ελπιδι	III
εν	III
δυναμει	III
πνευματος	III
αγιου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.15.13} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. ο] (4/4) →**unanimous**_{rom.15.13} || III: 10046 IV: 20001 20003
2. δε] (4/4) →**unanimous**_{rom.15.13} || III: 10046 IV: 20001 20003
3. θεος] (4/4) →**unanimous**_{rom.15.13} || III: 10046 IV: 20001 20003
4. της] (4/4) →**unanimous**_{rom.15.13} || III: 10046 IV: 20001 20003
5. ελπιδος] (4/4) →**unanimous**_{rom.15.13} || III: 10046 IV: 20001 20003
6. πληρωσαι] (3/4) →**unanimous**_{rom.15.13} || III: 10046 IV: 20001
 - πληροφορησαι: IV: 20003
7. υμας] (4/4) →**unanimous**_{rom.15.13} || III: 10046 IV: 20001 20003
8. πασης] (2/4) →**unanimous**_{rom.15.13} || IV: 20001
 - [?] η: III: 10046
 - εν παση: IV: 20003
9. χαρας] (3/4) →**unanimous**_{rom.15.13} || III: 10046 IV: 20001
 - χαρα: IV: 20003
10. και] (4/4) →**unanimous**_{rom.15.13} || III: 10046 IV: 20001 20003
11. ειρηνης] (3/4) →**unanimous**_{rom.15.13} || III: 10046 IV: 20001

- ειρηνη: IV: 20003

12. εν] (4/4) → unanimous_{rom.15.13} || III: 10046 IV: 20001 20003

13. τω] (4/4) → unanimous_{rom.15.13} || III: 10046 IV: 20001 20003

14. πιστευειν] (4/4) → unanimous_{rom.15.13} || III: 10046 IV: 20001 20003

15. εις] (3/4) → unanimous_{rom.15.13} || III: 10046 IV: 20001

- either missing or lacuna: IV: 20003

16. το] (3/4) → unanimous_{rom.15.13} || III: 10046 IV: 20001

- either missing or lacuna: IV: 20003

17. περισσευειν] (3/4) → unanimous_{rom.15.13} || III: 10046 IV: 20001

- either missing or lacuna: IV: 20003

18. υμας] (4/4) → unanimous_{rom.15.13} || III: 10046 IV: 20001 20003

19. εν] (4/4) → unanimous_{rom.15.13} || III: 10046 IV: 20001 20003

20. τη] (4/4) → unanimous_{rom.15.13} || III: 10046 IV: 20001 20003

21. ελπιδι] (4/4) → unanimous_{rom.15.13} || III: 10046 IV: 20001 20003

22. εν] (4/4) → unanimous_{rom.15.13} || III: 10046 IV: 20001 20003

23. δυναμει] (3/4) → unanimous_{rom.15.13} || III: 10046 IV: 20003

- δυναμι: IV: 20001

24. πνευματος] (4/4) → unanimous_{rom.15.13} || III: 10046 IV: 20001 20003

25. αγιου] (4/4) → unanimous_{rom.15.13} || III: 10046 IV: 20001 20003

Verse 15:14

Byz^{RP}: πεπεισμαι¹ δε² αδελφοι³ μου⁴ και⁵ αυτος⁶
 εγω⁷ περι⁸ υμων⁹ οτι¹⁰ και¹¹ αυτοι¹² μεστοι¹³ εστε¹⁴
 αγαθωσυνης¹⁵ πεπληρωμενοι¹⁶ πασης¹⁷ γνωσεως¹⁸
 δυναμενοι¹⁹ και²⁰ αλλους²¹ νουθετειν²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	0	None
Number of witnesses that were taken into account in the collation ²⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πεπεισμαι	IV
δε	III
αδελφοι	III
μου	IV
και	III
αυτος	III
εγω	III
περι	III
υμων	III
οτι	III
και	IV
αυτοι	IV
μεστοι	III
εστε	III
αγαθωσυνης	III
πεπληρωμενοι	III
πασης	III
γνωσεως	III

Reading	Earliest attestation (century)
δυναμενοι	III
και	III
αλλους	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
νουθετειν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.15.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. πεπεισμαι] (2/4) IV: 20003 V: 20002
 - πεπισμαι: III: 10046 IV: 20001
2. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. αδελφοι] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. μου] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
5. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. αυτος] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. εγω] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. περι] (3/4) III: 10046 IV: 20001 V: 20002
 - υπερ: IV: 20003
9. υμων] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. οτι] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. και] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
12. αυτοι] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
13. μεστοι] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. εστε] (3/4) III: 10046 IV: 20001 20003
 - εσται: V: 20002
15. αγαθωσυνης] (4/4) III: 10046 IV: 20001 20003 V: 20002

16. πεπληρωμενοι] (4/4) III: 10046 IV: 20001 20003 V: 20002

17. πασης] (4/4) III: 10046 IV: 20001 20003 V: 20002

18. γνωσεως] (2/4) III: 10046 V: 20002

- της γνωσεως: IV: 20001 20003

19. δυναμενοι] (4/4) III: 10046 IV: 20001 20003 V: 20002

20. και] (4/4) III: 10046 IV: 20001 20003 V: 20002

21. αλλους] (0/4) None

- αλληλους: III: 10046 IV: 20001 20003 V: 20002

22. νουθετειν] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 15:15

Byz^{RP}: τολμηροτερον¹ δε² εγραψα³ υμιν⁴ αδελφοι⁵
απο⁶ μερους⁷ ως⁸ επαναμιμνησκων⁹ υμας¹⁰ δια¹¹
την¹² χαριν¹³ την¹⁴ δοθεισαν¹⁵ μοι¹⁶ υπο¹⁷ του¹⁸
θεου¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ³⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τολμηροτερον	III
δε	III
εγραψα	III
υμιν	IV
αδελφοι	III
απο	IV
μερους	III
ως	IV
επαναμιμνησκων	IV
υμας	IV
δια	III
την	III
χαριν	III
την	III
δοθειςαν	III

Reading	Earliest attestation (century)
μοι	III
υπο	III
του	III
θεου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{rom.15.15}** group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. **τολμηροτερον]** (2/4) III: 10046 IV: 20001

- τολμηροτεως: IV: 20003 V: 20002
- 2. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
- 3. εγραψα] (4/4) III: 10046 IV: 20001 20003 V: 20002
- 4. υμιν] (3/4) IV: 20001 20003 V: 20002
 - υμειν: III: 10046
- 5. αδελφοι] (1/4) III: 10046
 - *either missing or lacuna*: IV: 20001 20003 V: 20002
- 6. απο] (3/4) IV: 20001 20003 V: 20002
 - αναμιμνησκων απο: III: 10046
- 7. μερους] (4/4) III: 10046 IV: 20001 20003 V: 20002
- 8. ως] (3/4) IV: 20001 20003 V: 20002
 - ουτως: III: 10046
- 9. επαναμιμνησκων] (2/4) IV: 20001 V: 20002
 - αναμιμνησκων: IV: 20003
 - *either missing or lacuna*: III: 10046
- 10. υμας] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
- 11. δια] (4/4) III: 10046 IV: 20001 20003 V: 20002
- 12. την] (4/4) III: 10046 IV: 20001 20003 V: 20002
- 13. χαριν] (4/4) III: 10046 IV: 20001 20003 V: 20002
- 14. την] (4/4) III: 10046 IV: 20001 20003 V: 20002
- 15. δοθειςαν] (3/4) III: 10046 IV: 20003 V: 20002
 - δοθισαν: IV: 20001

16. μοι] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. υπο] (2/4) III: 10046 V: 20002
- απο: IV: 20001 20003
18. του] (4/4) III: 10046 IV: 20001 20003 V: 20002
19. θεου] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 15:16

Byz^{RP}: εις¹ το² ειναι³ με⁴ λειτουργον⁵ ιησου⁶ χριστου⁷
 εις⁸ τα⁹ εθνη¹⁰ ιερουργουντα¹¹ το¹² ευαγγελιον¹³
 του¹⁴ θεου¹⁵ ινα¹⁶ γενηται¹⁷ η¹⁸ προσφορα¹⁹ των²⁰
 εθνων²¹ ευπροσδεκτος²² ηγιασμενη²³ εν²⁴ πνευματι²⁵
 αγιω²⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation³²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εις	IV
το	III
ειναι	III
με	III
λειτουργον	V
ιησου	III
χριστου	III
εις	III
τα	III
εθνη	III
ιερουργουντα	III

Reading	Earliest attestation (century)
το	III
ευαγγελιον	III
του	III
θεου	III
ινα	III
γενηται	III
η	IV
προσφορα	III
των	III
εθνων	III
ευπροσδεκτος	IV
ηγιασμενη	IV
εν	III
πνευματι	III
αγιω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.15.16} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. εἰς] (3/4) IV: 20001 20003 V: 20002
 - δια: III: 10046
2. το] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. εἰναῖ] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. με] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. λειτουργον] (1/4) V: 20002
 - λειτου[?]: III: 10046
 - λειτουργον: IV: 20001 20003
6. ιησου] (1/4) III: 10046

- χριστου ιησου: IV: 20001 20003 V: 20002
7. χριστου] (1/4) III: 10046
- *either missing or lacuna*: IV: 20001 20003 V: 20002
8. εις] (3/4) III: 10046 IV: 20001 V: 20002
- *either missing or lacuna*: IV: 20003
9. τα] (3/4) III: 10046 IV: 20001 V: 20002
- *either missing or lacuna*: IV: 20003
10. εθνη] (3/4) III: 10046 IV: 20001 V: 20002
- *either missing or lacuna*: IV: 20003
11. ιερουργουντα] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. το] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. ευαγγελιον] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. του] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. θεου] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. ινα] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. γενηται] (3/4) III: 10046 IV: 20001 V: 20002
- γενηθη: IV: 20003
18. η] (3/4) IV: 20001 20003 V: 20002
- και η: III: 10046
19. προσφορα] (4/4) III: 10046 IV: 20001 20003 V: 20002
20. των] (4/4) III: 10046 IV: 20001 20003 V: 20002
21. εθνων] (4/4) III: 10046 IV: 20001 20003 V: 20002
22. ευπροσδεκτος] (3/4) IV: 20001 20003 V: 20002

- ευπροσδεκτ[?]: III: 10046

23. ηγιασμενη] (3/4) IV: 20001 20003 V: 20002

- ηγ[?]ασμενη: III: 10046

24. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002

25. πνευματι] (4/4) III: 10046 IV: 20001 20003 V: 20002

26. αγιω] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 15:17

Byz^{RP}: εχω¹ ουν² καυχησιν³ εν⁴ χριστω⁵ ιησου⁶ τα⁷
 προς⁸ τον⁹ θεον¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³³	0	None
Number of witnesses that were taken into account in the collation ³⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εχω	IV
ουν	IV
καυχησιν	III
εν	III
χριστω	III
ιησου	IV
τα	III
προς	III
τον	IV
θεον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.15.17} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. εχ^ω] (3/4) →**unanimous**_{rom.15.17} || IV: 20003
 - ην εχ^ω: III: 10046
2. ουν] (3/4) →**unanimous**_{rom.15.17} || IV: 20003
 - *either missing or lacuna*: III: 10046
3. καυχησιν] (3/4) →**unanimous**_{rom.15.17} || III: 10046
 - την καυχησιν: IV: 20003
4. εν] (4/4) →**unanimous**_{rom.15.17} || III: 10046 IV: 20003
5. χριστω] (4/4) →**unanimous**_{rom.15.17} || III: 10046 IV: 20003
6. ιησου] (3/4) →**unanimous**_{rom.15.17} || IV: 20003
 - *either missing or lacuna*: III: 10046
7. τα] (4/4) →**unanimous**_{rom.15.17} || III: 10046 IV: 20003
8. προς] (4/4) →**unanimous**_{rom.15.17} || III: 10046 IV: 20003
9. τον] (3/4) →**unanimous**_{rom.15.17} || IV: 20003

- $\tau\sigma$ [?]: III: 10046

10. $\theta\epsilon\sigma\nu$] (4/4) \rightarrow unanimous_{rom.15.17} || III: 10046 IV: 20003

Verse 15:18

Byz^{RP}: ου¹ γαρ² τολμησω³ λαλειν⁴ τι⁵ ων⁶ ου⁷
κατειργασατο⁸ χριστος⁹ δι¹⁰ εμου¹¹ εις¹² υπακοην¹³
εθνων¹⁴ λογω¹⁵ και¹⁶ εργω¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ³⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ου	III
γαρ	III
τολμησω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
λαλειν	III
τι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ων	III
ου	IV
κατειργασα ^{τω}	
χριστος	III
δι	III
εμου	III
εις	III
υπακοην	IV
εθνων	III
λογω	III

Reading	Earliest attestation (century)
και	III
εργω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.15.18} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ου] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. γαρ] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. τολμησω] (0/4) None

- τι τολμησω: III: 10046
 - τολμησω τι: IV: 20001 V: 20002
 - τολμω τι: IV: 20003
4. λαλειν] (3/4) III: 10046 IV: 20003 V: 20002
- λαλιν: IV: 20001
5. τι] (0/4) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
6. ων] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. ου] (3/4) IV: 20001 20003 V: 20002
- [?]: III: 10046
8. κατειργασατο] (3/4) IV: 20001 20003 V: 20002
- [?]τει[?]γασατο: III: 10046
9. χριστος] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. δι] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. εμου] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. εις] (3/4) III: 10046 IV: 20001 V: 20002
- λογων εις: IV: 20003
13. υπακοην] (2/4) IV: 20001 V: 20002
- ακοην: IV: 20003
 - υπα[?]: III: 10046
14. εθνων] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. λογω] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. εργω] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 15:19

Byz^{RP}: εν¹ δυναμει² σημειων³ και⁴ τερατων⁵ εν⁶
 δυναμει⁷ πνευματος⁸ θεου⁹ ωστε¹⁰ με¹¹ απο¹²
 ιερουσαλημ¹³ και¹⁴ κυκλω¹⁵ μεχρι¹⁶ του¹⁷ ιλλυρικου¹⁸
 πεπληρωκεναι¹⁹ το²⁰ ευαγγελιον²¹ του²² χριστου²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	0	None
Number of witnesses that were taken into account in the collation ³⁸	2	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εν	IV
δυναμει	IV
σημειων	IV
και	IV
τερατων	IV
εν	IV
δυναμει	IV
πνευματος	IV
θεου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ωστε	IV
με	IV
απο	IV
ιερουσαλημ	IV
και	IV

Reading	Earliest attestation (century)
<hr/>	
κυκλω	IV
μεχρι	IV
του	IV
ιλλυρικου	IV
πεπληρωκεν	IV
το	IV
ευαγγελιον	IV
του	IV
χριστου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{rom.15.19} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. εν] (2/2) IV: 20003 V: 20002
2. δυναμει] (2/2) IV: 20003 V: 20002
3. σημειων] (2/2) IV: 20003 V: 20002
4. και] (2/2) IV: 20003 V: 20002
5. τερατων] (2/2) IV: 20003 V: 20002
6. εν] (2/2) IV: 20003 V: 20002
7. δυναμει] (2/2) IV: 20003 V: 20002
8. πνευματος] (2/2) IV: 20003 V: 20002
9. θεου] (0/2) None
 - αγιου: V: 20002
 - *either missing or lacuna*: IV: 20003
10. ωστε] (2/2) IV: 20003 V: 20002
11. με] (2/2) IV: 20003 V: 20002
12. απο] (2/2) IV: 20003 V: 20002
13. ιερουσαλημ] (2/2) IV: 20003 V: 20002
14. και] (2/2) IV: 20003 V: 20002
15. κυκλω] (2/2) IV: 20003 V: 20002
16. μεχρι] (2/2) IV: 20003 V: 20002
17. του] (2/2) IV: 20003 V: 20002

18. ιλλυρικού] (2/2) IV: 20003 V: 20002
19. πεπληρωκεναι] (2/2) IV: 20003 V: 20002
20. το] (2/2) IV: 20003 V: 20002
21. ευαγγελιον] (2/2) IV: 20003 V: 20002
22. του] (2/2) IV: 20003 V: 20002
23. χριστου] (2/2) IV: 20003 V: 20002

Verse 15:20

Byz^{RP}: ουτως¹ δε² φιλοτιμουμενον³ ευαγγελιζεσθαι⁴
ουχ⁵ οπου⁶ ωνομασθη⁷ χριστος⁸ ινα⁹ μη¹⁰ επ¹¹
αλλοτριον¹² θεμελιον¹³ οικοδομω¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουτως	III
δε	IV
φιλοτιμουμενον	IV
ευαγγελιζεσθαι	IV
ουχ	III
οπου	III
ωνομασθη	III
χριστος	IV
ινα	III
μη	III
επ	III
αλλοτριον	III
θεμελιον	III
οικοδομω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.15.20} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. οὕτως] (4/4) →**unanimous**_{rom.15.20} || III: 10046 IV: 20003 V: 20002
2. δε] (3/4) →**unanimous**_{rom.15.20} || IV: 20003 V: 20002
 - *either missing or lacuna*: III: 10046
3. φιλοτιμουμενον] (2/4) →**unanimous**_{rom.15.20} || V: 20002
 - φιλοτειμουμαι: III: 10046 IV: 20003
4. ευαγγελιζεσθαι] (2/4) →**unanimous**_{rom.15.20} || IV: 20003
 - ευαγ[?]ελιζεσθαι: III: 10046
 - ευαγγελιζεσθε: V: 20002

5. ουχ] (4/4) →unanimous_{rom.15.20} || III: 10046 IV: 20003 V: 20002
6. οπου] (4/4) →unanimous_{rom.15.20} || III: 10046 IV: 20003 V: 20002
7. ωνομασθη] (4/4) →unanimous_{rom.15.20} || III: 10046 IV: 20003 V: 20002
8. χριστος] (3/4) →unanimous_{rom.15.20} || IV: 20003 V: 20002
- ο χριστος: III: 10046
9. ινα] (4/4) →unanimous_{rom.15.20} || III: 10046 IV: 20003 V: 20002
10. μη] (4/4) →unanimous_{rom.15.20} || III: 10046 IV: 20003 V: 20002
11. επ] (4/4) →unanimous_{rom.15.20} || III: 10046 IV: 20003 V: 20002
12. αλλοτριον] (4/4) →unanimous_{rom.15.20} || III: 10046 IV: 20003 V: 20002
13. θεμελιον] (4/4) →unanimous_{rom.15.20} || III: 10046 IV: 20003 V: 20002
14. οικοδομω] (4/4) →unanimous_{rom.15.20} || III: 10046 IV: 20003 V: 20002

Verse 15:21

Byz^{RP}: ἀλλὰ¹ καθὼς² γεγραπται³ οἷς⁴ οὐκ⁵ ἀνηγγελη⁶
περὶ⁷ αὐτοῦ⁸ ὁψονται⁹ καὶ¹⁰ οἱ¹¹ οὐκ¹² ἀκηκοασιν¹³
συνήσουσιν¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
αλλα	III
καθως	III
γεγραπται	III
οις	III
ουκ	III
ανηγγελη	III
περι	III
αυτου	III
οψονται	III
και	III
οι	III
ουκ	III
ακηκοασιν	III
συνησουσιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.15.21} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): III: 10046 V: 20002

Apparatus

1. αλλα] (4/4) →**unanimous**_{rom.15.21} || IV: 20001 20003
2. καθως] (4/4) →**unanimous**_{rom.15.21} || IV: 20001 20003
3. γεγραπται] (4/4) →**unanimous**_{rom.15.21} || IV: 20001 20003
4. ος] (3/4) →**unanimous**_{rom.15.21} || IV: 20001
 - οψονται ος: IV: 20003
5. ουκ] (4/4) →**unanimous**_{rom.15.21} || IV: 20001 20003
6. ανηγγελη] (3/4) →**unanimous**_{rom.15.21} || IV: 20003
 - ανηγγελλη: IV: 20001
7. περι] (4/4) →**unanimous**_{rom.15.21} || IV: 20001 20003
8. αυτου] (4/4) →**unanimous**_{rom.15.21} || IV: 20001 20003
9. οψονται] (3/4) →**unanimous**_{rom.15.21} || IV: 20001

- *either missing or lacuna*: IV: 20003

10. $\kappa\alpha\iota$] (4/4) \rightarrow unanimous_{rom.15.21} || IV: 20001 20003

11. $\omicron\iota$] (4/4) \rightarrow unanimous_{rom.15.21} || IV: 20001 20003

12. $\omicron\upsilon\kappa$] (4/4) \rightarrow unanimous_{rom.15.21} || IV: 20001 20003

13. $\alpha\kappa\eta\chi\omicron\alpha\sigma\iota\nu$] (4/4) \rightarrow unanimous_{rom.15.21} || IV: 20001 20003

14. $\sigma\upsilon\nu\eta\sigma\omicron\upsilon\sigma\iota\nu$] (4/4) \rightarrow unanimous_{rom.15.21} || IV: 20001 20003

Verse 15:22

Byz^{RP}: διο¹ και² ενεκοπτομην³ τα⁴ πολλα⁵ του⁶ ελθειν⁷
προς⁸ υμας⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	0	None
Number of witnesses that were taken into account in the collation ⁴⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
διο	III
και	III
ενεκοπτομην	III
τα	IV
πολλα	IV
του	III
ελθειν	III
προς	III
υμας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{rom.15.22} group, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002
- \rightarrow A_{rom.15.22} group, attesting to διο και ενεκοπτομην πολλακις του ελθειν προς υμας (2): III: 10046 IV: 20003

Apparatus

1. διο] (4/4) \rightarrow unanimous_{rom.15.22} \rightarrow A_{rom.15.22} || IV: 20001
2. και] (4/4) \rightarrow unanimous_{rom.15.22} \rightarrow A_{rom.15.22} || IV: 20001
3. ενεκοπτομην] (4/4) \rightarrow unanimous_{rom.15.22} \rightarrow A_{rom.15.22} || IV: 20001
4. τα] (2/4) \rightarrow unanimous_{rom.15.22} || IV: 20001
 - *either missing or lacuna*: \rightarrow A_{rom.15.22}
5. πολλα] (2/4) \rightarrow unanimous_{rom.15.22} || IV: 20001
 - πολλακις: \rightarrow A_{rom.15.22}
6. του] (4/4) \rightarrow unanimous_{rom.15.22} \rightarrow A_{rom.15.22} || IV: 20001
7. ελθειν] (3/4) \rightarrow unanimous_{rom.15.22} \rightarrow A_{rom.15.22}
 - ελθιν: IV: 20001
8. προς] (4/4) \rightarrow unanimous_{rom.15.22} \rightarrow A_{rom.15.22} || IV: 20001
9. υμας] (4/4) \rightarrow unanimous_{rom.15.22} \rightarrow A_{rom.15.22} || IV: 20001

Verse 15:23

Byz^{RP}: νυνι¹ δε² μηκετι³ τοπον⁴ εχων⁵ εν⁶ τοις⁷
κλιμασιν⁸ τουτοις⁹ επιποθιαν¹⁰ δε¹¹ εχων¹² του¹³
ελθειν¹⁴ προς¹⁵ υμας¹⁶ απο¹⁷ πολλων¹⁸ ετων¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	2	Corr.: 10046 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
νυνι	III
δε	III
μηκετι	III
τοπον	III
εχων	IV
εν	III
τοις	III
κλιμασιν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τουτοις	III
επιποθιαν	IV
δε	III
εχων	III
του	III
ελθειν	III
προς	III
υμας	III
απο	III
πολλων	III
ετων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.15,23} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. νυνι] (3/4) III: 10046 IV: 20001 V: 20002
 - νυνει: IV: 20003
2. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. μηκετι] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. τοπον] (4/4) III: 10046 IV: 20001 20003 V: 20002

5. **εχων]** (3/4) IV: 20001 20003 V: 20002
 - **εχαι:** III: 10046
6. **εν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
7. **τοις]** (4/4) III: 10046 IV: 20001 20003 V: 20002
8. **κλιμασιν]** (0/4) None
 - **κλημασι:** V: 20002
 - **κλιμασι:** III: 10046 IV: 20001 20003
9. **τουτοις]** (4/4) III: 10046 IV: 20001 20003 V: 20002
10. **επιποθιαν]** (1/4) IV: 20001
 - **επιποθειαν:** III: 10046 IV: 20003 V: 20002
11. **δε]** (4/4) III: 10046 IV: 20001 20003 V: 20002
12. **εχων]** (4/4) III: 10046 IV: 20001 20003 V: 20002
13. **του]** (3/4) III: 10046 IV: 20001 20003
 - *either missing or lacuna:* V: 20002
14. **ελθειν]** (3/4) III: 10046 IV: 20003 V: 20002
 - **ελθιν:** IV: 20001
15. **προς]** (4/4) III: 10046 IV: 20001 20003 V: 20002
16. **υμας]** (4/4) III: 10046 IV: 20001 20003 V: 20002
17. **απο]** (4/4) III: 10046 IV: 20001 20003 V: 20002
18. **πολλων]** (3/4) III: 10046 IV: 20001 V: 20002
 - **ικανων:** IV: 20003
19. **ετων]** (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 15:24

Byz^{RP}: ως¹ εαν² πορευωμαι³ εις⁴ την⁵ σπανιαν⁶
 ελευσομαι⁷ προς⁸ υμας⁹ ελπιζω¹⁰ γαρ¹¹ διαπορευομενος¹²
 θεασασθαι¹³ υμας¹⁴ και¹⁵ υφ¹⁶ υμων¹⁷ προπεμφθηναι¹⁸
 εκει¹⁹ εαν²⁰ υμων²¹ πρωτον²² απο²³ μερους²⁴
 εμπλησθω²⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ως	IV
εαν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
πορευωμαι	III
εις	III
την	III
σπανιαν	III
ελευσομαι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
προς	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
υμας	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ελπιζω	III
γαρ	III
διαπορευομενως	
θεασασθαι	III
υμας	III
και	III
υφ	IV

Reading	Earliest attestation (century)
υμων	III
προπεμφθηνα	III
εκει	III
εαν	III
υμων	III
πρωτον	III
απο	III
μερους	III
εμπλησθω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{rom.15.24} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ως] (2/3) IV: 20001 V: 20002
 - εως: III: 10046
2. εαν] (0/3) None
 - αν: III: 10046 IV: 20001 V: 20002
3. πορευωμαι] (3/3) III: 10046 IV: 20001 V: 20002
4. εις] (3/3) III: 10046 IV: 20001 V: 20002
5. την] (3/3) III: 10046 IV: 20001 V: 20002
6. σπανιαν] (3/3) III: 10046 IV: 20001 V: 20002
7. ελευσομαι] (0/3) None
 - *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
8. προς] (0/3) None
 - *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
9. υμας] (0/3) None
 - *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
10. ελπιζω] (3/3) III: 10046 IV: 20001 V: 20002
11. γαρ] (3/3) III: 10046 IV: 20001 V: 20002
12. διαπορευομενος] (1/3) IV: 20001

- πορευομενος: III: 10046 V: 20002
13. θεασασθαι] (2/3) III: 10046 IV: 20001
- θεασασθε: V: 20002
14. υμας] (3/3) III: 10046 IV: 20001 V: 20002
15. και] (3/3) III: 10046 IV: 20001 V: 20002
16. υφ] (1/3) IV: 20001
- απο: III: 10046
 - υ[?]: V: 20002
17. υμων] (2/3) III: 10046 IV: 20001
- [?]μων: V: 20002
18. προπεμφθηναι] (2/3) III: 10046 IV: 20001
- προπεμφθηνα[?]: V: 20002
19. εκει] (2/3) III: 10046 IV: 20001
- [?]: V: 20002
20. εαν] (3/3) III: 10046 IV: 20001 V: 20002
21. υμων] (3/3) III: 10046 IV: 20001 V: 20002
22. πρωτον] (3/3) III: 10046 IV: 20001 V: 20002
23. απο] (2/3) III: 10046 IV: 20001
- απ[?]: V: 20002
24. μερους] (2/3) III: 10046 IV: 20001
- [?]ρους: V: 20002
25. εμπλησθω] (2/3) IV: 20001 V: 20002
- ενπλησθω: III: 10046

Verse 15:25

Byz^{RP}: νυνι¹ δε² πορευομαι³ εις⁴ ιερουσαλημ⁵
διακονων⁶ τοις⁷ αγιοις⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
νυνι	III
δε	III
πορευομαι	III
εις	III
ιερουσαλημ	III
διακονων	IV
τοις	III
αγιοις	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{rom.15.25} group, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20002

Apparatus

1. νυνι] (3/4) →unanimous_{rom.15.25} || III: 10046 IV: 20001
 - νυνει: IV: 20003
2. δε] (4/4) →unanimous_{rom.15.25} || III: 10046 IV: 20001 20003
3. πορευομαι] (4/4) →unanimous_{rom.15.25} || III: 10046 IV: 20001 20003
4. εις] (4/4) →unanimous_{rom.15.25} || III: 10046 IV: 20001 20003
5. ιερουσαλημ] (4/4) →unanimous_{rom.15.25} || III: 10046 IV: 20001 20003
6. διακονων] (2/4) →unanimous_{rom.15.25} || IV: 20003
 - διακονησαι: III: 10046
 - διακονησων: IV: 20001
7. τοις] (4/4) →unanimous_{rom.15.25} || III: 10046 IV: 20001 20003
8. αγιοις] (4/4) →unanimous_{rom.15.25} || III: 10046 IV: 20001 20003

Verse 15:26

Byz^{RP}: ευδοκησαν¹ γαρ² μακεδονια³ και⁴ αχαια⁵
κοινωνιαν⁶ τινα⁷ ποιησασθαι⁸ εις⁹ τους¹⁰ πτωχους¹¹
των¹² αγιων¹³ των¹⁴ εν¹⁵ ιερουσαλημ¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10118

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵¹	2	Corr.: 10046 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ευδοκησαν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
γαρ	III
μακεδονια	III
και	III
αχαια	III
κοινωνιαν	III
τινα	III
ποιησασθα	III
εις	III
τους	III
πτωχους	III
των	III
αγιων	IV
των	IV
εν	III

Reading	Earliest attestation (century)
---------	--------------------------------

ιερουσαλημIII

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.15.26} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ευδοκησαν] (0/4) None

- ε[?]κησαν: V: 20002
- ευδοκησεν: III: 10046
- ηυδοκησαν: IV: 20001
- ηυδοκησεν: IV: 20003

2. γαρ] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. μακεδονια] (2/4) III: 10046 IV: 20003
 - μακαιδονια: IV: 20001 V: 20002
4. και] (3/4) III: 10046 IV: 20001 20003
 - κ[?]: V: 20002
5. αχαια] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. κοινωνιαν] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. τινα] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. ποιησασθαι] (2/4) III: 10046 IV: 20001
 - [?]ησασθε: V: 20002
 - ποιησασθε: IV: 20003
9. εις] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. τους] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. πτωχους] (3/4) III: 10046 IV: 20001 20003
 - πτωχου[?]: V: 20002
12. των] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. αγιων] (3/4) IV: 20001 20003 V: 20002
 - [?]γιων: III: 10046
14. των] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
15. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. ιερουσαλημ] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 15:27

Byz^{RP}: ευδοκησαν¹ γαρ² και³ οφειλεται⁴ αυτων⁵ εισιν⁶
ει⁷ γαρ⁸ τοις⁹ πνευματικοις¹⁰ αυτων¹¹ εκοινωνησαν¹²
τα¹³ εθνη¹⁴ οφειλουσιν¹⁵ και¹⁶ εν¹⁷ τοις¹⁸ σαρκικοις¹⁹
λειτουργησαι²⁰ αυτοις²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10118
Corrected witnesses <i>ignored</i> from the apparatus ⁵³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁵³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ευδοκησαν	IV
γαρ	III
και	IV
οφειλεται	IV
αυτων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εισιν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ει	III
γαρ	III
τοις	III
πνευματικοι	III
αυτων	IV
εκοινωνησαν	III
τα	III

Reading	Earliest attestation (century)
εθνη	III
οφειλουσιν	IV
και	III
εν	IV
τοις	III
σαρκικοις	III
λειτουργησα	III
αυτοις	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.15,27} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ευδοκησαν] (1/4) IV: 20003
 - ηυδοκησαν: IV: 20001 V: 20002
 - οφειλεται: III: 10046
2. γαρ] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. και] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
4. οφειλεται] (1/4) IV: 20003
 - οφιλεται: IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
5. αυτων] (0/4) None
 - [?]ιν αυτων: III: 10046
 - εισιν αυτων: IV: 20001 20003 V: 20002
6. εισιν] (0/4) None
 - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
7. ει] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. γαρ] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. τοις] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. πνευματικοις] (3/4) III: 10046 IV: 20001 V: 20002
 - πνευμα[?]κοις: IV: 20003
11. αυτων] (3/4) IV: 20001 20003 V: 20002
 - [?]ν: III: 10046

12. **εκοινωνησαν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
13. **τα]** (4/4) III: 10046 IV: 20001 20003 V: 20002
14. **εθνη]** (4/4) III: 10046 IV: 20001 20003 V: 20002
15. **οφειλουσιν]** (1/4) IV: 20003
- οφει[?]: III: 10046
 - οφιλουσιν: IV: 20001 V: 20002
16. **και]** (4/4) III: 10046 IV: 20001 20003 V: 20002
17. **εν]** (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
18. **τοις]** (4/4) III: 10046 IV: 20001 20003 V: 20002
19. **σαρκικοις]** (4/4) III: 10046 IV: 20001 20003 V: 20002
20. **λειτουργησαι]** (2/4) III: 10046 V: 20002
- λιτουργησαι: IV: 20001 20003
21. **αυτοις]** (3/4) IV: 20001 20003 V: 20002
- [?]: III: 10046

Verse 15:28

Byz^{RP}: τουτο¹ ουν² επιτελεσας³ και⁴ σφραγισαμενος⁵
 αυτοις⁶ τον⁷ καρπον⁸ τουτον⁹ απελευσομαι¹⁰ δι¹¹
 υμων¹² εις¹³ την¹⁴ σπανιαν¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁵⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
τουτο	IV
ουν	III
επιτελεσας	III
και	III
σφραγισαμεν ^{ως}	
αυτοις	IV
τον	IV
καρπον	III
τουτον	III
απελευσομαι	IV
δι	IV
υμων	IV
εις	III
την	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
σπανιαν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.15.28} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **τουτο**] (3/4) IV: 20001 20003 V: 20002
 - **[?]**ουτο: III: 10046
2. **ουν**] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. **επιτελεσας**] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. **και**] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. **σφραγισαμενος**] (2/4) IV: 20003 V: 20002
 - **[?]**ραγι**[?]**: III: 10046
 - σφραγισαμενοις: IV: 20001
6. **αυτοις**] (2/4) IV: 20001 V: 20002

- *either missing or lacuna*: III: 10046 IV: 20003
7. τον] (3/4) IV: 20001 20003 V: 20002
- [?]_v: III: 10046
8. καρπον] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. τουτον] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. απελευσομαι] (3/4) IV: 20001 20003 V: 20002
- απε[?]: III: 10046
11. δι] (3/4) IV: 20001 20003 V: 20002
- [?]: III: 10046
12. υμων] (3/4) IV: 20001 20003 V: 20002
- [?]_{μων}: III: 10046
13. εις] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. την] (0/4) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
15. σπανιαν] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 15:29

Byz^{RP}: οἶδα¹ δε² οτι³ ερχομενος⁴ προς⁵ υμας⁶ εν⁷
 πληρωματι⁸ ευλογιας⁹ του¹⁰ ευαγγελιου¹¹ του¹²
 χριστου¹³ ελευσομαι¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10046
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁷	0	None
Number of witnesses that were taken into account in the collation ⁵⁸	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

⁵⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οιδα	IV
δε	IV
οτι	IV
ερχομενος	IV
προς	IV
υμας	IV
εν	IV
πληρωματι	IV
ευλογιας	IV
του	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
ευαγγελιου	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
του	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
χριστου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.15.29} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20001^c?
- →**A**_{rom.15.29} **group**, attesting to οἶδα δε οτι ερχομενος προς υμας εν πληρωματι ευλογιας χριστου ελευσομαι (3): IV: 20001 20003 V: 20002

Apparatus

1. οἶδα] (4/3) →**unanimous**_{rom.15.29} →**A**_{rom.15.29}
2. δε] (4/3) →**unanimous**_{rom.15.29} →**A**_{rom.15.29}
3. οτι] (4/3) →**unanimous**_{rom.15.29} →**A**_{rom.15.29}
4. ερχομενος] (4/3) →**unanimous**_{rom.15.29} →**A**_{rom.15.29}

5. προς] (4/3) →unanimous_{rom.15.29} →A_{rom.15.29}
6. υμας] (4/3) →unanimous_{rom.15.29} →A_{rom.15.29}
7. εν] (4/3) →unanimous_{rom.15.29} →A_{rom.15.29}
8. πληρωματι] (4/3) →unanimous_{rom.15.29} →A_{rom.15.29}
9. ευλογιας] (4/3) →unanimous_{rom.15.29} →A_{rom.15.29}
10. του] (1/3) →unanimous_{rom.15.29}
- *either missing or lacuna:* →A_{rom.15.29}
11. ευαγγελιου] (1/3) →unanimous_{rom.15.29}
- *either missing or lacuna:* →A_{rom.15.29}
12. του] (1/3) →unanimous_{rom.15.29}
- *either missing or lacuna:* →A_{rom.15.29}
13. χριστου] (4/3) →unanimous_{rom.15.29} →A_{rom.15.29}
14. ελευσομαι] (4/3) →unanimous_{rom.15.29} →A_{rom.15.29}

Verse 15:30

Byz^{RP}: παρακαλω¹ δε² υμας³ αδελφοι⁴ δια⁵ του⁶
κυριου⁷ ημων⁸ ιησου⁹ χριστου¹⁰ και¹¹ δια¹² της¹³
αγαπης¹⁴ του¹⁵ πνευματος¹⁶ συναγωνισασθαι¹⁷ μοι¹⁸
εν¹⁹ ταις²⁰ προσευχαις²¹ υπερ²² εμου²³ προς²⁴ τον²⁵
θεον²⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	o	None
Witnesses <i>ignored</i> due to being too fragmentary	o	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁹	o	None
Number of witnesses that were taken into account in the collation⁶⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

⁵⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
παρακαλω	III
δε	III
υμας	III
αδελφοι	IV
δια	III
του	III
κυριου	III
ημων	III
ιησου	III
χριστου	III
και	III

Reading	Earliest attestation (century)
δια	III
της	III
αγαπης	III
του	III
πνευματος	III
συναγωνισασθαι	III
μοι	III
εν	III
ταις	III
προσευχαις	III
υπερ	III
εμου	III
προς	III
τον	III
θεον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.15.30} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002
- →**A**_{rom.15.30} **group**, attesting to παρακαλω δε υμας δια του κυριου ημων ιησου χριστου και δια της αγαπης του πνευματος συναγωνισασθαι μοι εν ταις προσευχαις υπερ εμου προς τον θεον (2): III: 10046 IV: 20003

Apparatus

1. παρακαλω] (4/4) →**unanimous**_{rom.15.30} →**A**_{rom.15.30}
2. δε] (4/4) →**unanimous**_{rom.15.30} →**A**_{rom.15.30}
3. υμας] (4/4) →**unanimous**_{rom.15.30} →**A**_{rom.15.30}
4. αδελφοι] (2/4) →**unanimous**_{rom.15.30}
 - *either missing or lacuna*: →**A**_{rom.15.30}
5. δια] (4/4) →**unanimous**_{rom.15.30} →**A**_{rom.15.30}

6. του] (4/4) → unanimous_{rom.15.30} → A_{rom.15.30}
7. κυριου] (4/4) → unanimous_{rom.15.30} → A_{rom.15.30}
8. ημων] (4/4) → unanimous_{rom.15.30} → A_{rom.15.30}
9. ιησου] (4/4) → unanimous_{rom.15.30} → A_{rom.15.30}
10. χριστου] (4/4) → unanimous_{rom.15.30} → A_{rom.15.30}
11. και] (4/4) → unanimous_{rom.15.30} → A_{rom.15.30}
12. δια] (4/4) → unanimous_{rom.15.30} → A_{rom.15.30}
13. της] (4/4) → unanimous_{rom.15.30} → A_{rom.15.30}
14. αγαπης] (4/4) → unanimous_{rom.15.30} → A_{rom.15.30}
15. του] (4/4) → unanimous_{rom.15.30} → A_{rom.15.30}
16. πνευματος] (4/4) → unanimous_{rom.15.30} → A_{rom.15.30}
17. συναγωνισασθαι] (4/4) → unanimous_{rom.15.30} → A_{rom.15.30}
18. μοι] (4/4) → unanimous_{rom.15.30} → A_{rom.15.30}
19. εν] (4/4) → unanimous_{rom.15.30} → A_{rom.15.30}
20. ταις] (4/4) → unanimous_{rom.15.30} → A_{rom.15.30}
21. προσευχαις] (4/4) → unanimous_{rom.15.30} → A_{rom.15.30}
22. υπερ] (4/4) → unanimous_{rom.15.30} → A_{rom.15.30}
23. εμου] (4/4) → unanimous_{rom.15.30} → A_{rom.15.30}
24. προς] (4/4) → unanimous_{rom.15.30} → A_{rom.15.30}
25. τον] (4/4) → unanimous_{rom.15.30} → A_{rom.15.30}
26. θεον] (4/4) → unanimous_{rom.15.30} → A_{rom.15.30}

Verse 15:31

Byz^{RP}: ινα¹ ρυσθω² απο³ των⁴ απειθουντων⁵ εν⁶
τη⁷ ιουδαια⁸ και⁹ ινα¹⁰ η¹¹ διακονια¹² μου¹³ η¹⁴
εις¹⁵ ιερουσαλημ¹⁶ ευπροσδεκτος¹⁷ γενηται¹⁸ τοις¹⁹
αγιοις²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁶¹	2	Corr.: 10046 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁶²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁶¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ινα	III
ρυσθω	III
απο	III
των	III
απειθουντων	VIII
εν	III
τη	III
ιουδαια	III
και	III
ινα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
η	III
διακονια	III
μου	IV
η	III

Reading	Earliest attestation (century)
εις	III
ιερουσαλημ	III
ευπροσδεκτα	
γενηται	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τοις	IV
αγιοις	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.15.31} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. **ινα]** (4/4) III: 10046 IV: 20001 20003 V: 20002
2. **ρυσθω]** (4/4) III: 10046 IV: 20001 20003 V: 20002
3. **απο]** (4/4) III: 10046 IV: 20001 20003 V: 20002
4. **των]** (4/4) III: 10046 IV: 20001 20003 V: 20002
5. **απειθουντων]** (3/4) III: 10046 IV: 20003 V: 20002
 - απειθουντων: IV: 20001
6. **εν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
7. **τη]** (4/4) III: 10046 IV: 20001 20003 V: 20002
8. **ιουδαια]** (4/4) III: 10046 IV: 20001 20003 V: 20002
9. **και]** (4/4) III: 10046 IV: 20001 20003 V: 20002
10. **ινα]** (ο/4) None
 - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
11. **η]** (4/4) III: 10046 IV: 20001 20003 V: 20002
12. **διακονια]** (3/4) III: 10046 IV: 20001 V: 20002
 - δωροφορια: IV: 20003
13. **μου]** (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
14. **η]** (4/4) III: 10046 IV: 20001 20003 V: 20002
15. **εις]** (2/4) III: 10046 V: 20002
 - εν: IV: 20003
 - ις: IV: 20001

16. ιερουσαλημ] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. ευπροσδεκτος] (4/4) III: 10046 IV: 20001 20003 V: 20002
18. γενηται] (0/4) None
- δια: III: 10046
 - *either missing or lacuna*: IV: 20001 20003 V: 20002
19. τοις] (3/4) IV: 20001 20003 V: 20002
- των: III: 10046
20. αγιοις] (0/4) None
- αγιοις γενηται: IV: 20001 20003 V: 20002
 - αγιων γενηται: III: 10046

Verse 15:32

Byz^{RP}: ινα¹ εν² χαρα³ ελθω⁴ προς⁵ υμας⁶ δια⁷
 θεληματος⁸ θεου⁹ και¹⁰ συναναπαυσωμαι¹¹ υμιν¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10118

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁶³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ινα	III
εν	III
χαρα	III
ελθω	III
προς	III
υμας	III
δια	III
θεληματος	III
θεου	III
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
συναναπαυσωμαι	
υμιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.15.32} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ινα] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. εν] (3/4) III: 10046 IV: 20003 V: 20002
 - ελθων εν: IV: 20001
3. χαρα] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. ελθω] (2/4) III: 10046 IV: 20003
 - ελθων: V: 20002
 - *either missing or lacuna*: IV: 20001
5. προς] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. υμας] (4/4) III: 10046 IV: 20001 20003 V: 20002

7. δια] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. θεληματος] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. θεου] (2/4) III: 10046 V: 20002
- κυριου: IV: 20003
 - *either missing or lacuna*: IV: 20001
10. και] (0/4) None
- ιησου: IV: 20001 20003
 - *either missing or lacuna*: III: 10046 V: 20002
11. συναναπαυσωμαι] (1/4) V: 20002
- χριστου συναναπαυσωμαι: IV: 20001
 - *either missing or lacuna*: III: 10046 IV: 20003
12. υμιν] (2/4) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046 IV: 20003

Verse 15:33

Byz^{RP}: ο¹ δε² θεος³ της⁴ ειρηνης⁵ μετα⁶ παντων⁷ υμων⁸
αμην⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10118

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁵	0	None
Number of witnesses that were taken into account in the collation ⁶⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁶⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
δε	III
θεος	III
της	III
ειρηνης	III
μετα	III
παντων	III
υμων	III
αμην	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{rom.15.33} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003
- \rightarrow A_{rom.15.33} group, attesting to ο δε θεος της ειρηνης μετα παντων υμων (2): III: 10046 V: 20002

Apparatus

1. ο] (4/4) \rightarrow unanimous_{rom.15.33} \rightarrow A_{rom.15.33} || IV: 20001
2. δε] (4/4) \rightarrow unanimous_{rom.15.33} \rightarrow A_{rom.15.33} || IV: 20001
3. θεος] (4/4) \rightarrow unanimous_{rom.15.33} \rightarrow A_{rom.15.33} || IV: 20001
4. της] (4/4) \rightarrow unanimous_{rom.15.33} \rightarrow A_{rom.15.33} || IV: 20001
5. ειρηνης] (3/4) \rightarrow unanimous_{rom.15.33} \rightarrow A_{rom.15.33}
 - ιρηνης: IV: 20001
6. μετα] (4/4) \rightarrow unanimous_{rom.15.33} \rightarrow A_{rom.15.33} || IV: 20001
7. παντων] (4/4) \rightarrow unanimous_{rom.15.33} \rightarrow A_{rom.15.33} || IV: 20001
8. υμων] (4/4) \rightarrow unanimous_{rom.15.33} \rightarrow A_{rom.15.33} || IV: 20001
9. αμην] (2/4) \rightarrow unanimous_{rom.15.33} || IV: 20001
 - *either missing or lacuna*: \rightarrow A_{rom.15.33}